IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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| Application No. | : | 09/700,561 |
| Inventor(s) | : | Gregory Ashton |
| Filed | : | November 16, 2000 |
| Art Unit | : | 3761 |
| Examiner | : | Michel M. Kidwell |
| Docket No. | : | AA315X |
| Confirmation No. | : | 6013 |
| Customer No. | : | 27752 |
| Title | : | Disposable Absorbent Article |

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA   22313-1450


Pursuant to 37 C.F.R. §§ 1.56, 1.97 and 1.98, it is respectfully requested that the document(s) cited in this submission be carefully considered by the Examiner and made of record in this case.  As provided in §1.97(g), no representation is made or intended that a thorough art search was made.  As provided in 37 C.F.R. §1.97(h), this Information Disclosure Statement does not constitute an admission of any kind, and specifically is not an admission that the document(s) cited in this submission is (are), or is (are) considered to be, material to the patentability of the above-identified patent application, as defined in 37 C.F.R. §1.56(b).


This Information Disclosure Statement is being submitted under 37 C.F.R. §1.97(b)(4) together with a Request For Continued Examination and/or before a first Office Action after filing a Request For Continued Examination (RCE) has been received. Therefore, no fee is believed to be due.  However, in the event that this paper is crossing in the mail with a first Office Action, authorization is hereby given to charge the required fee

Appl. No. 09/700,561
Docket No. AA315X
Customer No. 27752
Paper dated October 15, 2010

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pursuant to 37 C.F.R. §1.97(c) and 37 C.F.R. §1.17(p) to Deposit Account No. 16-2480 in the name of The Procter & Gamble Company.

Additional Items to be Noted by the Examiner

In accordance with 37 C.F.R. §1.98(a)(2), a foreign patent document and/or non-patent literature is provided.

Respectfully submitted,

THE PROCTER & GAMBLE COMPANY
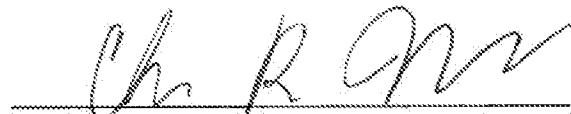
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Date: October 15, 2010
**Customer No. 27752**